

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 586 PAGE 216

2978 1954 50^d

For value received we do hereby assign, transfer and set over to D. D. Murphy, Ins. Comr., State Of. S. C. and his successors or assigns as a deposit to the within mortgage and the note which it secures the reserve required under the laws of the State of S. C. without recourse, this 8th day of February, 1954

Witness:

R. W. Frick
A. A. McGarity, Jr.

By *T. L. Stritzinger* (Seal)
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me R. W. Frick, who being duly sworn, says that he was present and saw Family Security Life Insurance Company by T. L. Stritzinger, its Secretary, sign, seal and deliver the foregoing Assignment for the uses and purposes therein stated, and that he with A. A. McGarity, Jr. witnessed the due execution thereof.

SWORN to before me this 8th day of February, 1954.

Harold S. James (SEAL)
NOTARY PUBLIC FOR S. C.

R. W. Frick

RECORDED IN THE OFFICE OF THE CLERK OF THE COUNTY OF GREENVILLE, SOUTH CAROLINA, ON FEB. 9th. 1954 at 10:00 A. M. and recorded in Book 586 Mortgage Book Page 216

Assignment Recorded February 9th. 1954
at 10:00 A. M. #2978

BOOK 586 PAGE 216
MORTGAGE SATISFACTION
(SOUTH CAROLINA)

GREENVILLE COUNTY

FEB 8 3 41 PM 1954

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TENNER F. SURRETT to
G. DOUGLAS WILSON & CO.

And assigned
To
METROPOLITAN LIFE INSURANCE COMPANY

MORTGAGE

Recorded Book 366 Page 273
Amount \$ 5,000.00
Dated July 28, 1947
Assignment dated July 28, 1947
Recorded July 28, 1947, in Book 366, Page 273

METROPOLITAN LIFE INSURANCE COMPANY, the sole owner and holder of the above described mortgage, does hereby declare the same to have been fully satisfied and the lien thereof forever discharged.

Witness the hand and seal of METROPOLITAN LIFE INSURANCE COMPANY, this 26th day of January, 1954

In the presence of

Adelaide Kelly
ADELAIDE KELLY

Jane Beatty
JANE BEATTY

METROPOLITAN LIFE INSURANCE COMPANY
By *J. E. McGure*
C. H. BONMIN ASSOCIATE GENERAL COUNSEL

Recorded February 8th. 1954 at 3:28 P. M. #2933 Assistant Secretary